End of 13th **Abib** 14th Abib **Begins** TUES. at Dark Modern

In Ancient Time the days ran from evening (dark) to evening (dark) (Genesis 1:1) (Neh. 13:18-20) (Exodus 22:25-27) (Ephesians 4: 26)

14th **Abib** 15th **Abib Begins** WED. at Dark Modern

Time

End of

This day **BEGINS** the Feast of Unleavened Bread - the "high day" Sabbath referred to in John 19:31 (KJV) No work was permitted this dav. (Lev, 23:6-8)

5<sup>th</sup> Day of the Week

ANCIENT TIME

FIRST DAY IN TOMB

End of 15th **Abib** 16th **Abib Begins** THURS. at Dark Modern Time

End of 16th **Abib** 17<sub>th</sub> **Abib Begins** FRI. at Dark Modern Time

TIMELINE

6<sup>th</sup> Day of the Week

ANCIENT TIME

2<sup>ND</sup> DAY IN TOMB

End of 17<sub>th</sub> **Abib** 18<sub>th</sub> Abib **Begins** SAT. at Dark Modern Time

come to **Abib** the tomb 19th **Abib AFTER Begins** Christ SUN. at is Risen Dark Luke Modern 24:1 Time

End of

18th

The

women

Day AFTER the Sabbath OR 1st Day Of the Week - ANCIENT TIME

4<sup>th</sup> Day of the Week ANCIENT TIME (Luke 23:54-56)

In the a.m. Peter denies on this day Christ and the rooster crows.

STILL

**Passover** 

The Last Supper -Matthew 26:20-29

Time

**Passover** 

BEGINS.

No leaven

was eaten

as well.

(Exodus

12:8)

This is ALSO the day of preparation Luke 23:54-56 for the Feast of Unleavened Bread - the next day no work could

be done.

Matthew 26:69 -75 IT IS

Christ is Crucified and dies around 3:00 P.M. He's placed in the tomb **BEFORE** the End of Passover at Dark -Luke 23: 50 -56 because of the coming "high day" John 19:31 (KJV) sabbath -The Feast of Unleavened Bread -John 19:31 NO WORK **PERMITTED** 

Notice, time had transpired between when Christ was PLACED IN THE TOMB and when it was SEALED by an authority. Christ was placed in the tomb towards the end of the Passover and then the Feast of Unleavened Bread HAD ALREADY STARTED when the Chief Priests and Pharisees go to Pilate and want the tomb sealed and a watch set. (Matthew 27: 62-66) After the tomb is SEALED the 3-day count begins here! It WAS the starting point, because in order to fulfill the requirements for the Day of Atonement according to Leviticus 16:17, no one could enter the tomb.

Leviticus 16:17

"17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."(KJV)

Until it WAS sealed there was no guarantee that Lev. 16:17 would be kept.

Christ said,

"40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

(Matthew 12:40 KJV)

Christ is Risen and notice the new day had already started after dark, so it WAS the day AFTER the Jewish sabbath or the 1st Day of the Week. In MODERN time keeping, part of it was a Saturday and part of it a Sunday.

Sabbath OR 7<sup>th</sup> Day of the Week

3<sup>RD</sup> DAY IN TOMB

No Work Was Done

The women don't come until the a.m. - after Christ is already risen. Remember, they think they are coming to anoint a dead body (Mark 16:1)

In order for the MANDATORY SEALING of the tomb (Lev. 16:17) to be the starting point for the 3-day count - 2 additional proofs HAD to be met. The Resurrection HAD to occur on the THIRD DAY AND IT HAD TO BE THE DAY AFTER THE SABBATH. The fact that it IS the day AFTER the Sabbath can be confirmed through Luke 24:1-13 when on the "first day of the week" (Luke 24:1) (the day after the Jewish sabbath) the women go to the tomb and find that Christ is missing from the tomb (NIV). The men walking to Emmaus confirm that it is the "same day" in verse 24:13 and in verse 24:21 it says: "... And what is more, it is the third day since all this took place." (NIV)

Christ fulfills All of the Old Testament Feasts: 50 days after the Resurrection is the Feast of Pentecost when the baptism of the Holy Spirit was given which fulfills the Feast of Weeks (Exodus 34:21-23). Christ WAS the First Fruit (1 Cor.15: 19 - 21)

The Feast of Tabernacles was also fulfilled, because of the in-dwelling of Christ and the Holy Spirit within us. (Luke 17: 20-22) Christ IS the trumpet for the Feast of Trumpets (1 Thess. 4:16 & Rev.1:10 – 19), Christ was our Atonement – (Romans 3: 24 - 26, Hebrews 2:16-18) and still more. King James Version, Public Domain &THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. God's Loving World Ministries and Pastor Anita Hiltz©2017 but, to GOD be ALL of the GLORY!